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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

James R. Gressel

Serial No.: 10/800,520

Filed Date: 3/15/04

Title: BOOSTER ACTUATOR

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Attorney Docket No.: Tyco Ansul-1-1

Group Art Unit No. 3745

Examiner: To Be Assigned

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
IN ACCORD WITH 37 C.F.R. § 1.97**

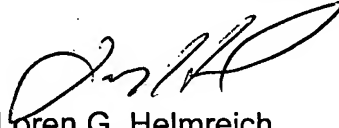
Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Applicant wishes to make of record in the above-referenced application the reference listed on the enclosed Form PTO-1449. A copy of the cited reference and an English translation of the reference are enclosed herewith.

It is understood that no fee is due in connection with filing the Information Disclosure Statement. In the event a fee is due, the Assistant Commissioner is authorized to debit Deposit Account No. 02-4345. This authorization is provided in duplicate.

Respectfully submitted,

  
Loren G. Helmreich  
Reg. No. 29,389

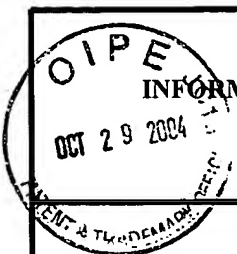
Date: 26 Oct 04

BROWNING BUSHMAN P.C.  
5718 Westheimer, Suite 1800  
Houston, TX 77057  
Tel.: (713) 266-5593  
Fax: (713) 266-5169

**CERTIFICATE OF MAILING**

I, Irene Vasquez, hereby certify that this correspondence and all referenced enclosures are being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, on October 26, 2004.

By: 



**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

Docket Number (Optional)

**Tyco Ansul-1-1**

Application Number

**10/800,520**

Applicant(s)

**James R. Gressel**

Filing Date

**3/15/04**

Group Art Unit

**3745**

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |
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|                      |     |                 |      |      |       |          |                               |
|                      |     |                 |      |      |       |          |                               |

**U.S. PATENT APPLICATION PUBLICATIONS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
|                      |     |                 |      |      |       |          |                               |
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**FOREIGN PATENT DOCUMENTS**

|  | REF | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|----------|---------|-------|----------|-------------|----|
|  |     |                 |          |         |       |          | YES         | NO |
|  |     | 44 31 624       | 01/04/96 | DE      |       |          |             |    |
|  |     |                 |          |         |       |          |             |    |
|  |     |                 |          |         |       |          |             |    |
|  |     |                 |          |         |       |          |             |    |
|  |     |                 |          |         |       |          |             |    |

**OTHER DOCUMENTS**

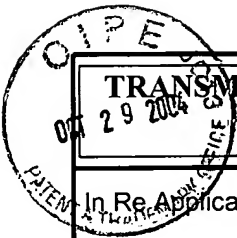
(Including Author, Title, Date, Pertinent Pages, Etc.)

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EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
Tyco Ansul-1-1

In Re Application Of: **James R. Gressel**

| Application No. | Filing Date | Examiner        | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|-----------------|--------------|----------------|------------------|
| 10/800,520      | 3/15/04     | Colby M. Hansen |              | 3745           |                  |

Title: **BOOSTER ACTUATOR**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
Tyco Ansul-1-1

In Re Application: James R. Gressel

|                               |                        |                             |              |                        |                  |
|-------------------------------|------------------------|-----------------------------|--------------|------------------------|------------------|
| Application No.<br>10/800,520 | Filing Date<br>3/15/04 | Examiner<br>Colby M. Hansen | Customer No. | Group Art Unit<br>3745 | Confirmation No. |
|-------------------------------|------------------------|-----------------------------|--------------|------------------------|------------------|

Title: BOOSTER ACTUATOR

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))


- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

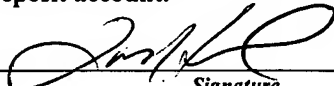
**Certificate of Transmission by Facsimile\***

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br>10/26/04<br>(Date) |
| <br>Signature of Person Mailing Correspondence   |
| Irene Vasquez<br>Typed or Printed Name of Person Mailing Certificate   |

\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: October 26, 2004

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